

 NORTH
 HOUSE TO BE 1/2" OFF COMPASS NORTH AS INDICATED BY PRELIM. STAKING OUT BY OWNER

 SITE PLAN
 1" = 20'

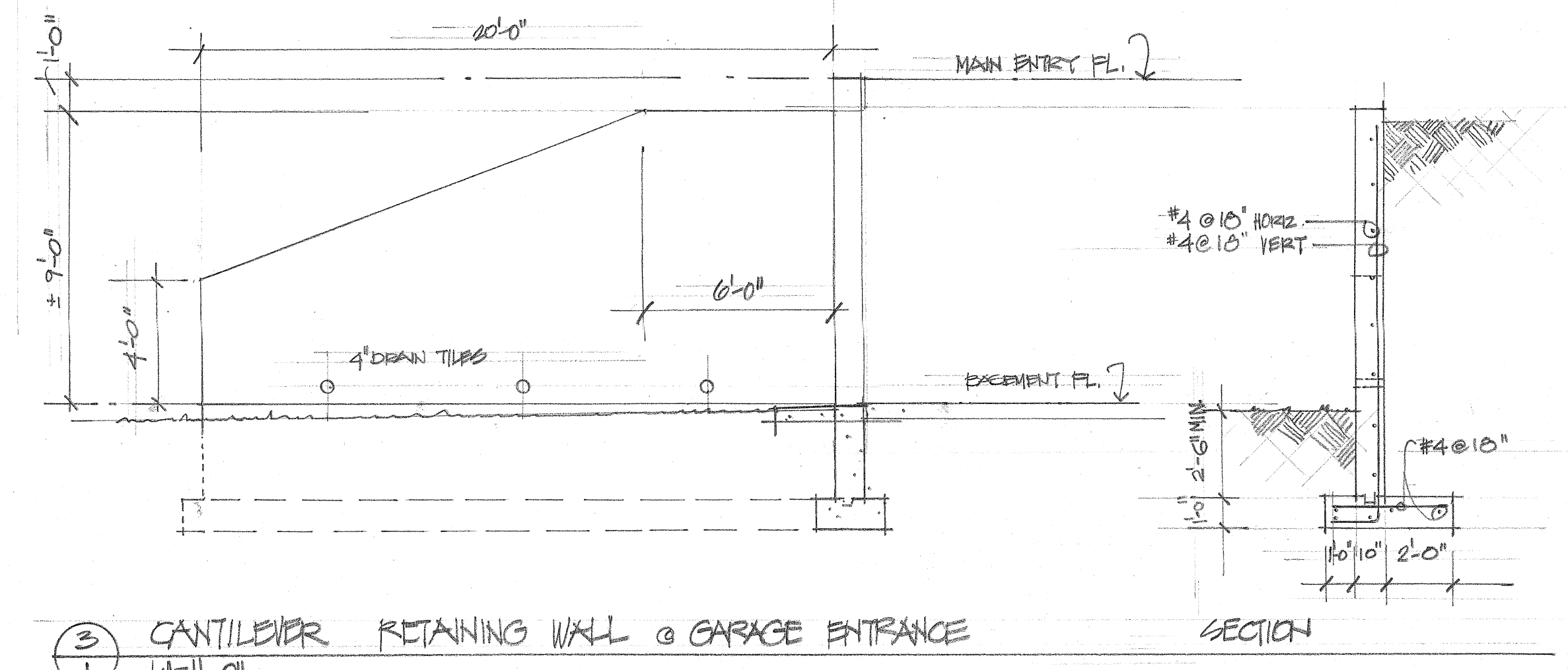
NOTE:
 INTENT OF THIS DRAWING IS TO INDICATE BASIC RELATIONSHIPS OF SITE ELEMENTS ONLY. THE PRECISE LAYING OUT OF HOUSE AND DRIVES IS THE RESPONSIBILITY OF OWNER AND CONTRACTOR.
 GRADE ELEVATIONS SHOWN FOR HOUSE ARE APPROXIMATE, AND ARE INTENDED ONLY TO SHOW BASIC ELEVATION RELATIONSHIPS BASED ON AN ASSUMED MAIN FL. ELEV. AS SHOWN.


SITE TOPOGRAPHIC SURVEY BY KENNETH BARK # 46600.

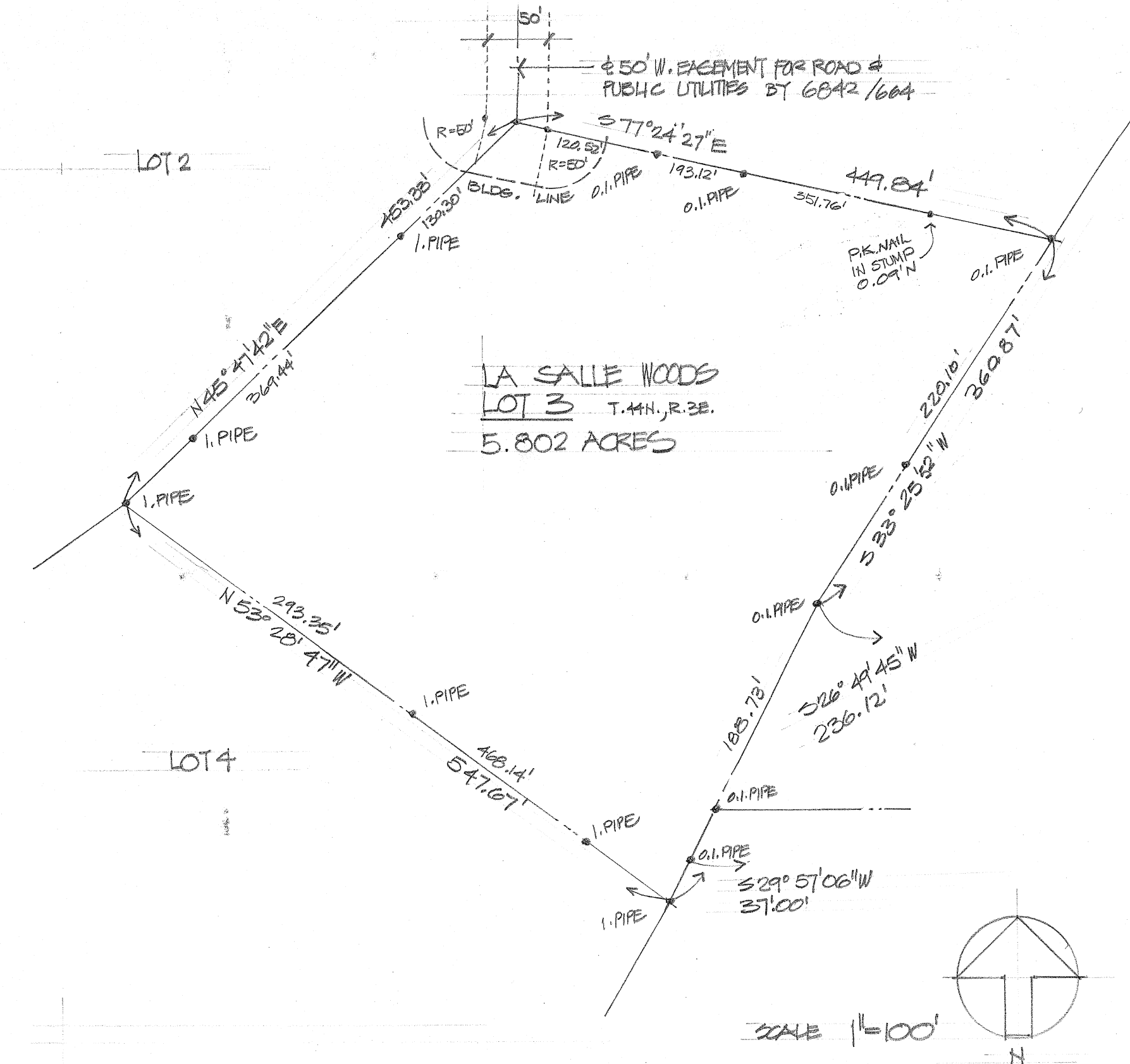
LIST OF DRAWINGS

- 1 SITE PLAN
- 2 MAIN FL. PLAN
- 3 BASEMENT & MECHANICAL PLAN
- 4 CRESTORY & ROOF PLAN / FIREPLACE DETAILS
- 5 BUILDING SECTIONS
- 6 BUILDING ELEVATIONS
- 7 BUILDING ELEVATIONS
- 8 WALL SECTIONS
- 9 FOUNDATION PLAN
- 10 FRAMING PLANS
- 11 BASEMENT ELEC. PLAN
- 12 MAIN FL. ELEC. PLAN
- 13 CRESTORY ELEC. PLAN

ALSO REFER TO SEPARATE SPECIFICATIONS

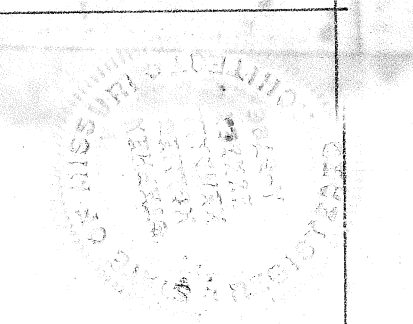


 CANTILEVER RETAINING WALL @ GARAGE ENTRANCE
 1" = 1'-0"



ELEVATION SURVEY COMPANY ORDER NO. E76-0200-3
 19 N. MERRIMAC AVE. CLAYTON, MO. JOHN O. GARRETT, MAREG. L.S. #1697
 SURVEY PERFORMED NOV. 1976 BY ORDER OF TOM SHAW REALTY
 PLAT BOOK 170 PAGE 70 OF ST. LOUIS CO. RECORDS

 SITE SURVEY
 1" = 100'-0"



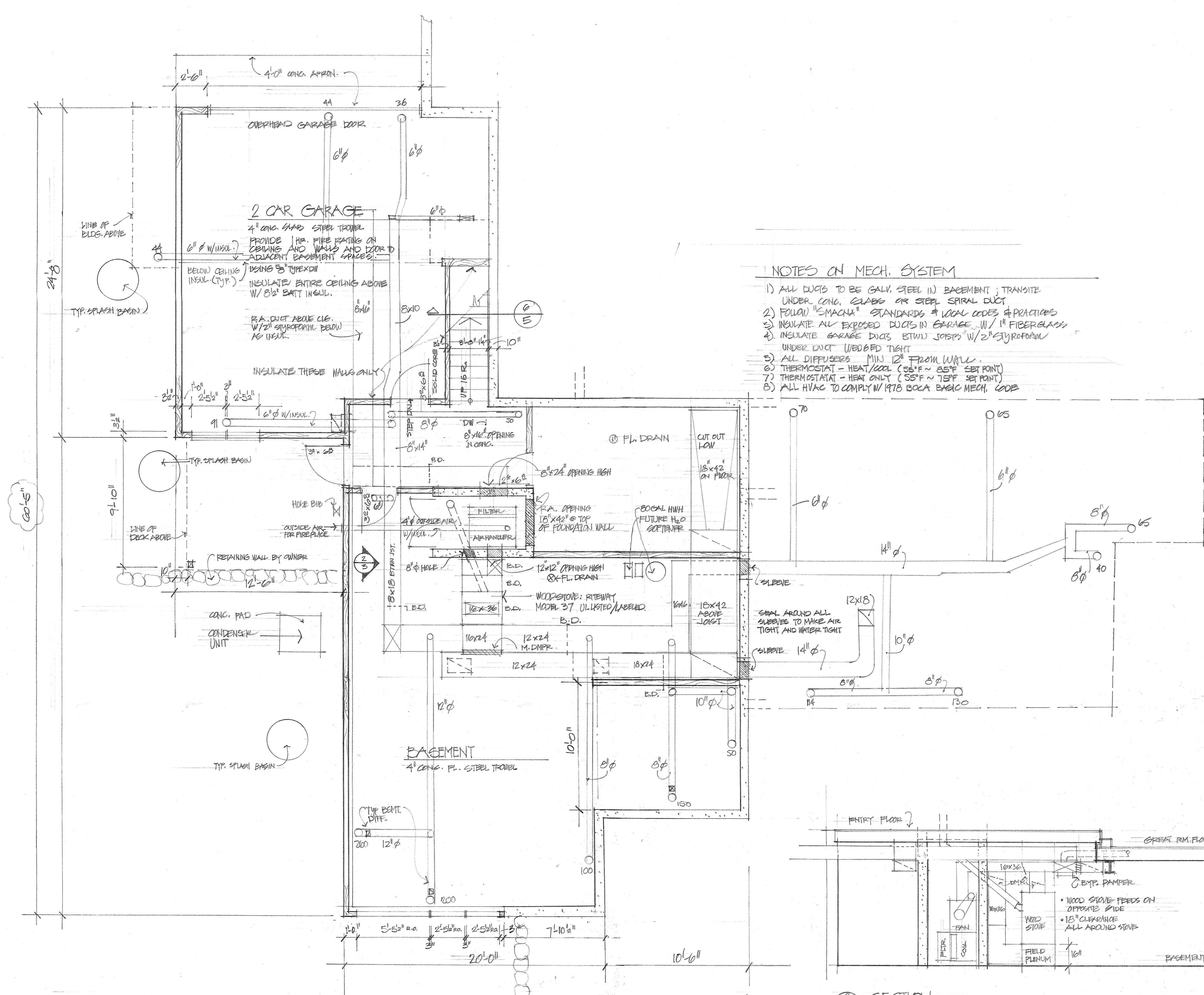
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 ARCHITECT
 6072 WASHINGTON UNIVERSITY CITY, MISSOURI

ARCHITECT

DATE: 15 SEPT., 1980

RESIDENCE FOR
 MARK & TINI BRENNER
 LA SALLE WOODS, ST. LOUIS COUNTY, MISSOURI

REVISIONS
 1 OCT. 1980



NOTES ON MECH. SYSTEM

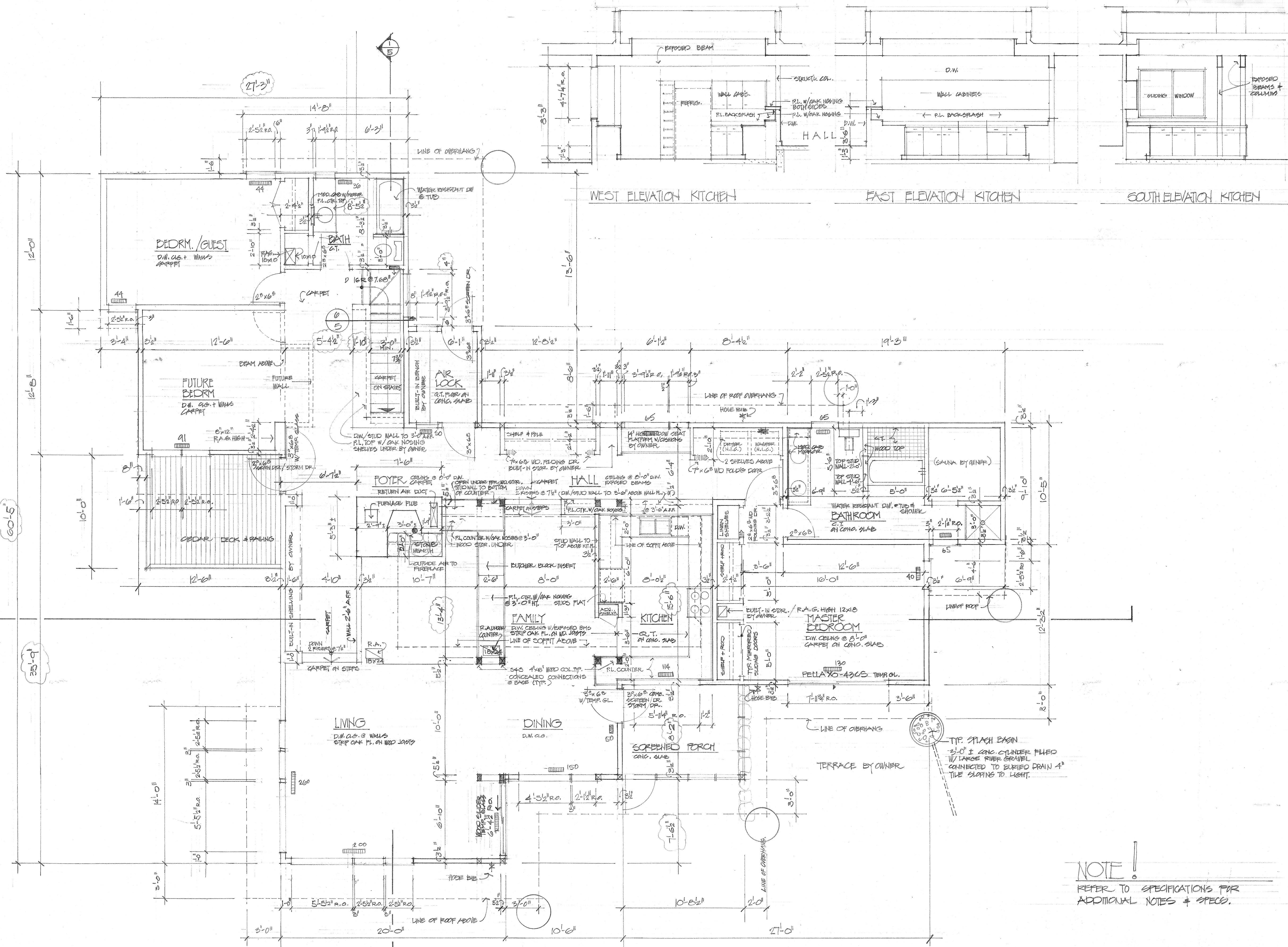
- 1) ALL DUCTS TO BE GALV. STEEL IN BASEMENT; TRANSITE UNDER CONG. SLABS OR STEEL SPIRAL DUCT
- 2) FOLLOW "MACHA" STANDARDS & LOCAL CODES & PRACTICES
- 3) INSULATE ALL EXPOSED DUCTS IN GARAGE W/ 1" FIBERGLASS
- 4) INSULATE GARAGE DUCTS (STW) JOISTS W/ 2" STYROFOAM UNDER DUCT - WEED BED TIGHT
- 5) ALL DIFFUSERS MIN 12" FROM WALL
- 6) THERMOSTAT - HEAT/COOL (55°F ~ 65°F SET POINT)
- 7) THERMOSTAT - HEAT ONLY (55°F ~ 75°F SET POINT)
- 8) ALL HVAC TO COMPLY W/ 1978 BOCA BASIC MECH. CODE

NOTE
 COORD. ALL SLEEVES & OPENINGS IN CONG. W/ MECH. CONTRACTOR.

3 TYPICAL UNDER SLAB DUCT
 2'-10"

1 BASEMENT PLAN (SEE SHEET 9 FOR FOUNDATION DIM'S)
 1/4"=1'-0"

2 SECTION
3



MAIN FLOOR PLAN
1/4" = 1'-0"

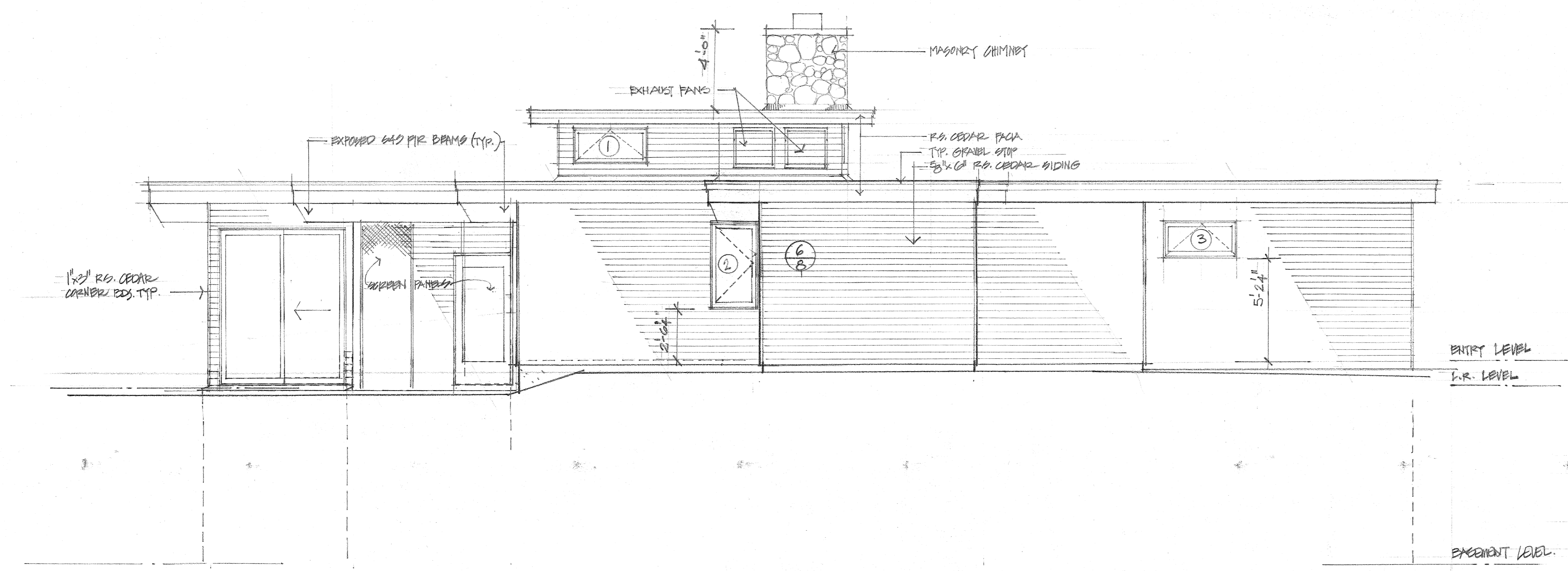
NOTE!
REFER TO SPECIFICATIONS FOR
ADDITIONAL NOTES & SPECS.

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15 SEPT. 1970



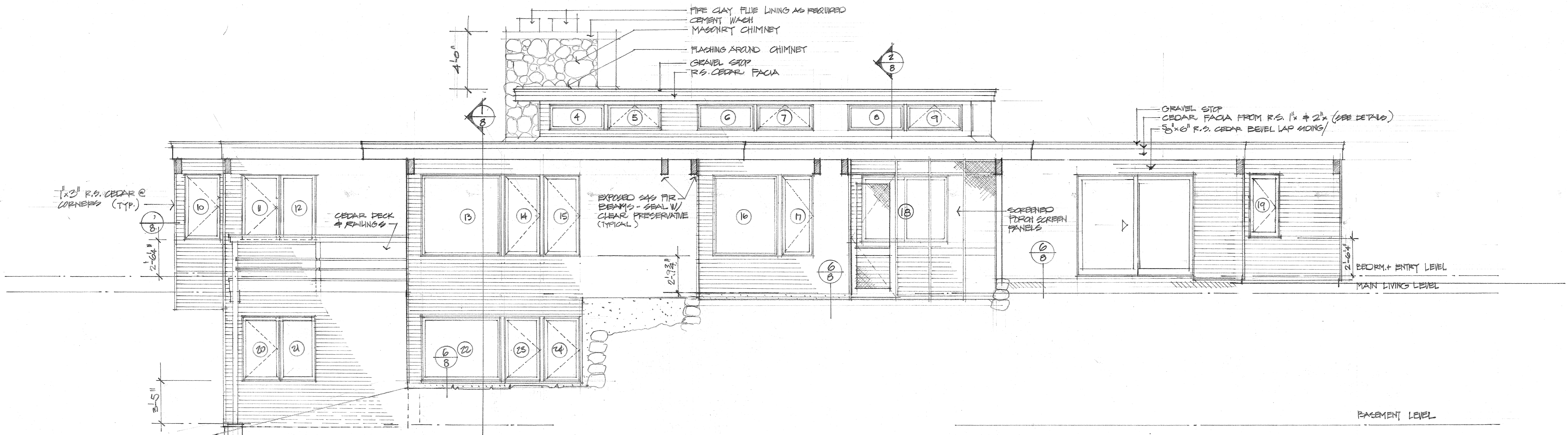
○ EAST ELEVATION
1/4" = 1'-0"

WINDOW SCHEDULE

NUMBER	FRAME SIZE (WxH)	MFG. / NO.	REMARKS
* (1)	3'-9" x 1'-9"	PELLA 4016 CA	CLEAR GL./DEL. GLAZG. PANEL/SCREEN
(2)	2'-1" x 4'-5"	" 2048 CC	"
* (3)-(4)	3'-9" x 1'-9"	" 4016 CA	"
(10)-(12)	2'-5" x 4'-5"	" 2448 CC @FIXED	" WINDOWS 10+11 ▲
(13)	5'-5" x 5'-5"	" 6080 CC FIXED	" /T.I.G. /
(14)-(15)	2'-5" x 5'-5"	" 2460 CC	" DEL. GL. PANEL
(16)	4'-5" x 5'-5"	" 4880 CC FIXED	" /TIG /
(17)	2'-1" x 5'-5"	" 2080 CC	" DEL. GL. PANEL
(18)	5'-11 1/4" x 4'-7 1/4"	" WEATHERSHIELD SLIDER W/SCREEN (OR EQUAL)	"
(19)	2'-1" x 4'-5"	" 2048 CC	CL. GL./DEL. GL. PANEL
(20)-(21)	2'-5" x 4'-5"	" 2448 CC @FIXED	"
(22)	5'-5" x 4'-5"	" 6048 CC FIXED	"
(23)-(24)	2'-5" x 4'-5"	" 2448 CC	"
* (25)-(26)	3'-9" x 1'-9"	" 4016 CA	"
(27)	2'-5" x 3'-5"	" 2436 CC	"
(28)	1'-9" x 4'-5"	" 1648 CC	"
(29)	2'-1" x 4'-5"	" 4048 CC FIXED	"
(30)-(31)	1'-9" x 3'-5"	" 1636 CC	"
(32)	2'-5" x 3'-5"	" 2436 CC	"
* (33)	3'-9" x 1'-9"	" 4016 CA	"
(34)-(35)	2'-5" x 5'-5"	" 2460 CC	"
(36)	5'-5" x 5'-5"	" 6080 CC FIXED	CL. GL./TIG /

* WINDOWS INDICATED BY * (EXCEPT ©) TO BE OPERATED BY 'WHICO' REMOVABLE CRANK SUPPLIED BY PELLA OF ST. LOUIS.

▲ WINDOW TO HAVE SPECIAL EGRESS HARDWARE PROVIDED BY MANUFACTURER TO MAKE WINDOW FUNCTION AS CODE APPROVED EGRESS WINDOW



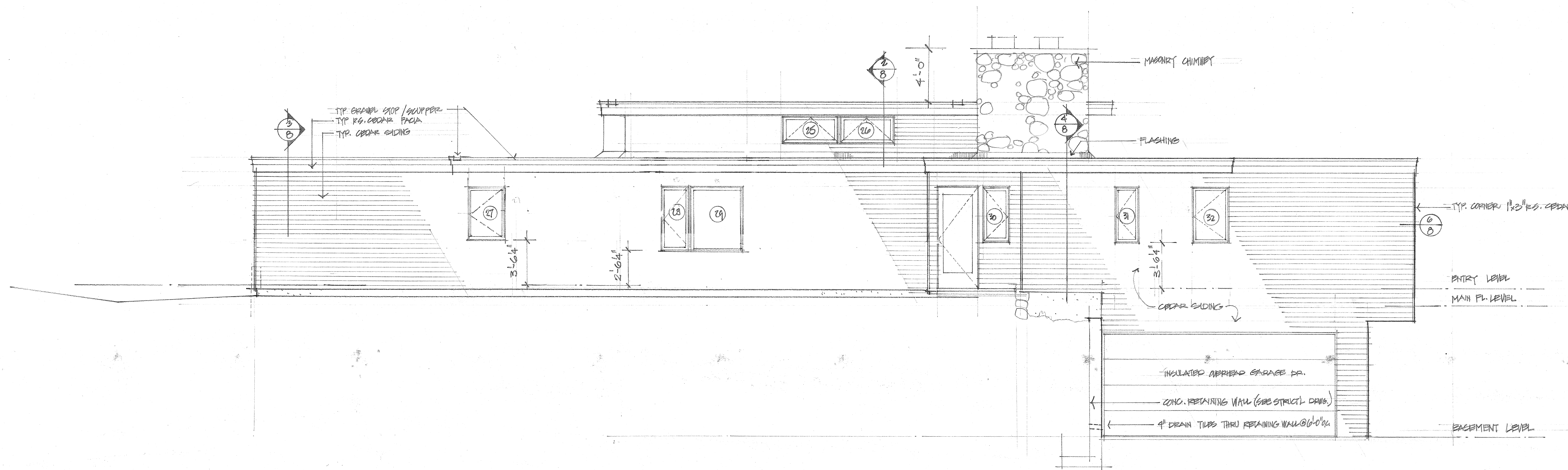
○ SOUTH ELEVATION
1/4" = 1'-0"

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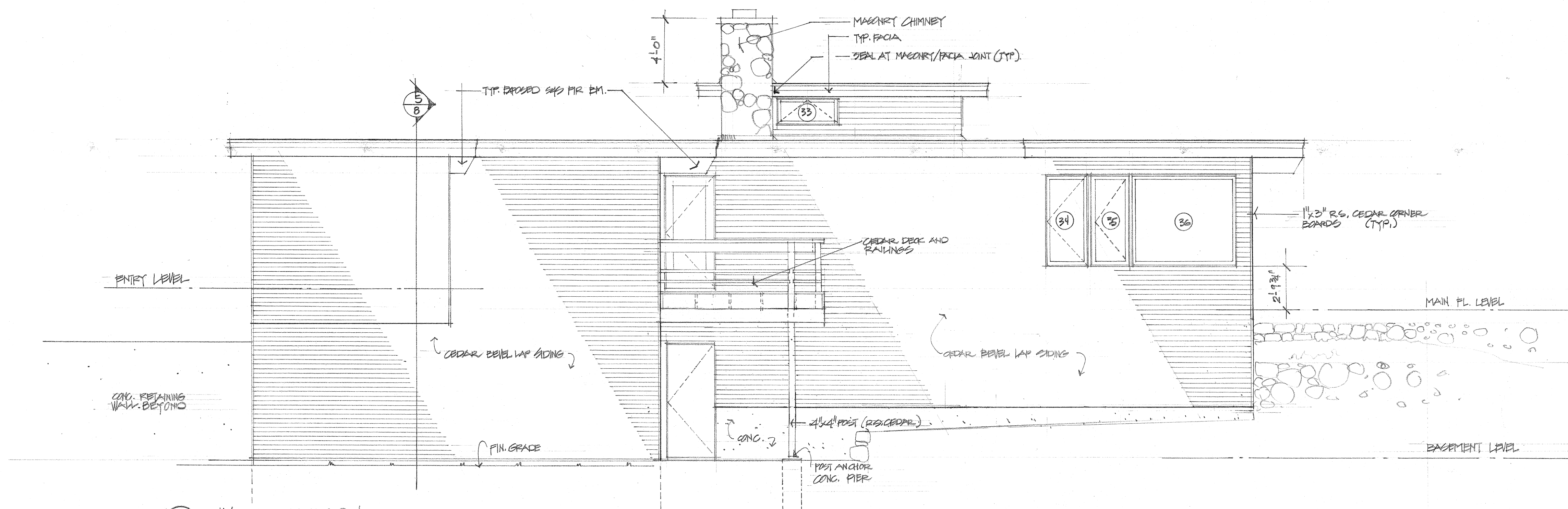
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○ NORTH ELEVATION
4 1/2" = 1'-0"

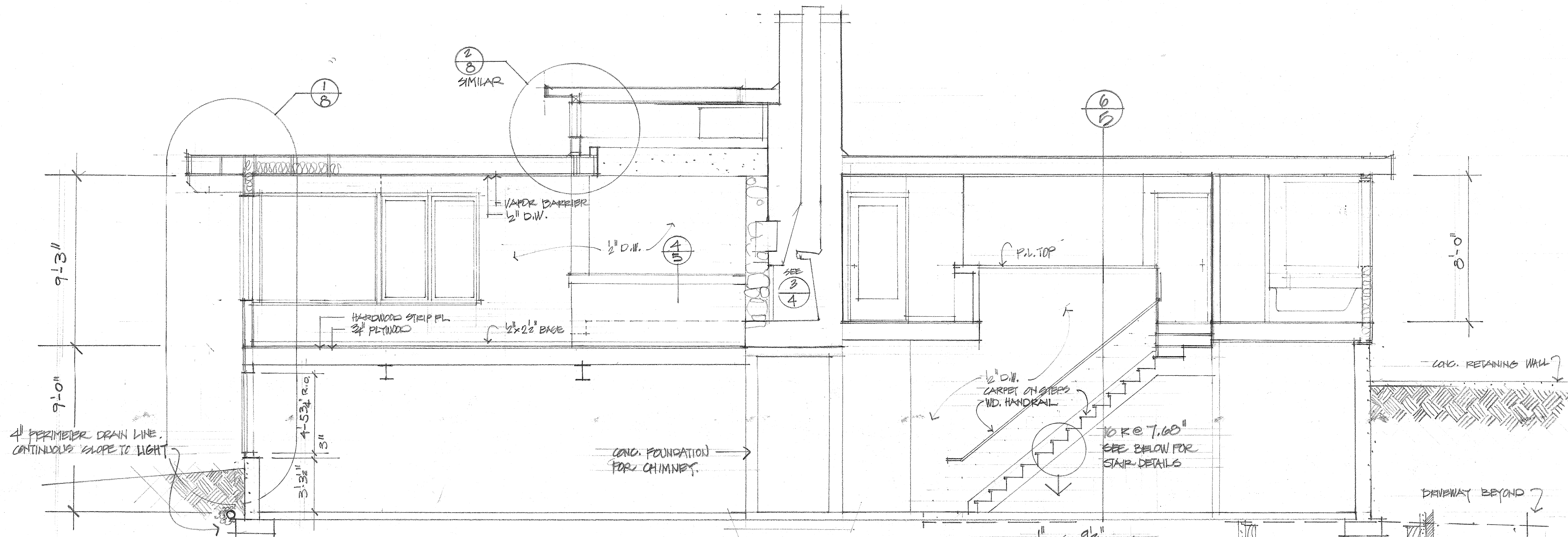


○ WEST ELEVATION
4 1/2" = 1'-0"

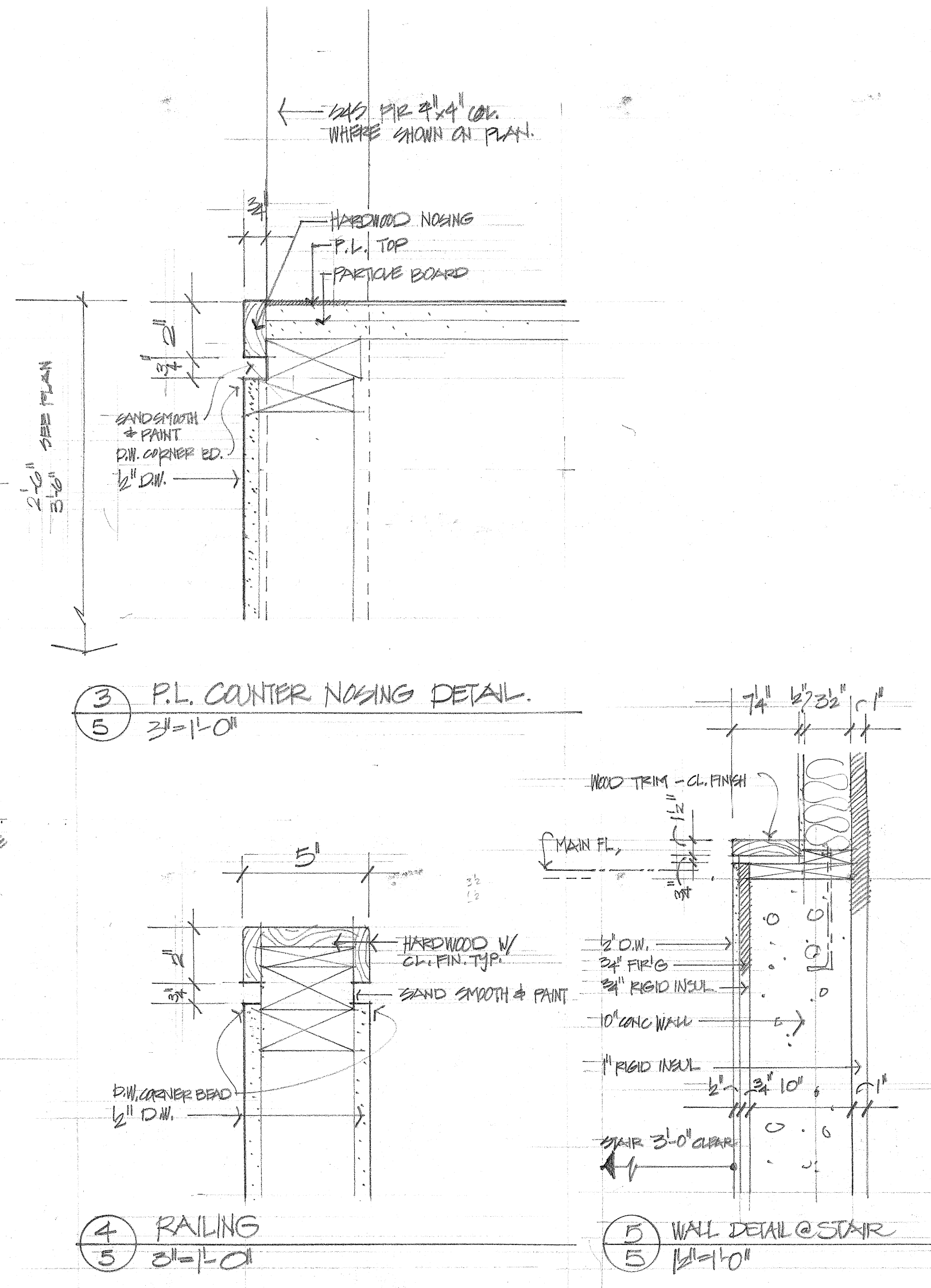
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ARCHITECT : STEPHEN H. KENDALL, A.A.
OFFICE: WASHINGTON, UNIVERSITY CITY, MISSOURI

DATE: 15 SEPT. 1980



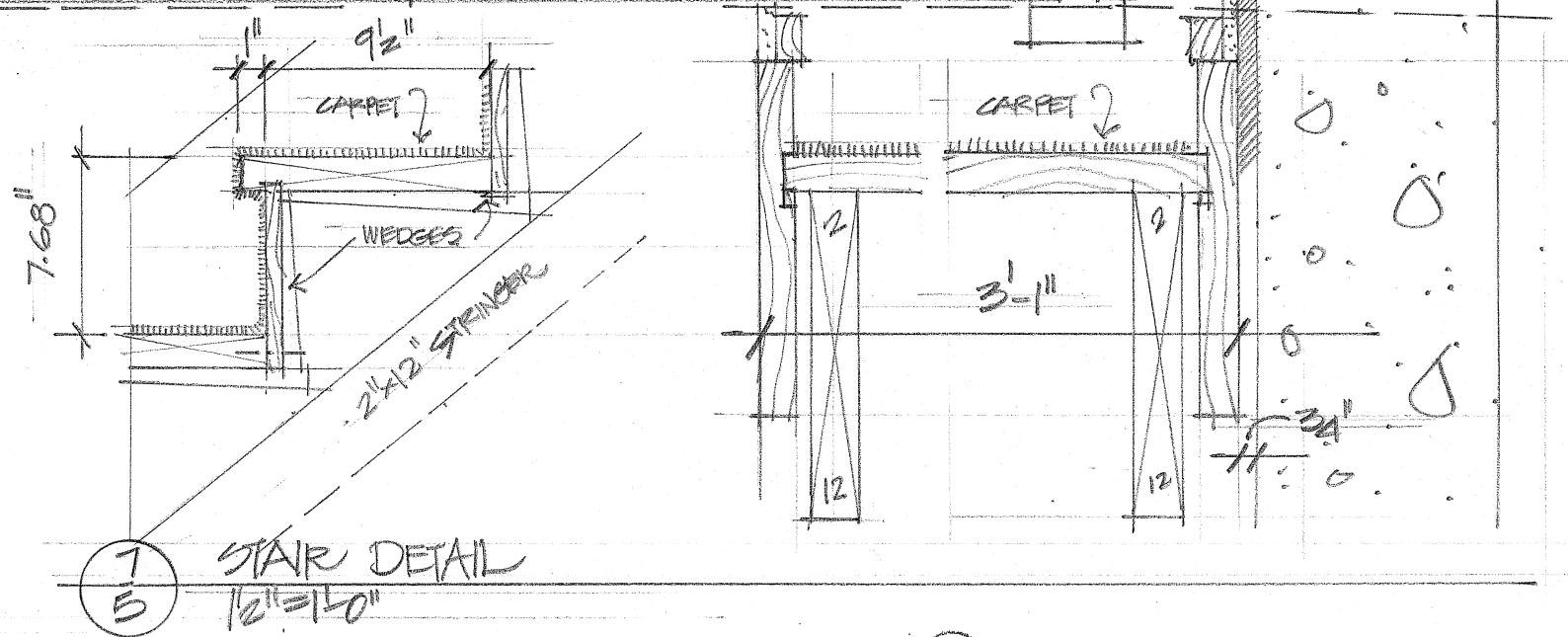
1 BUILDING SECTION (N-S)
1/4" = 1'-0"



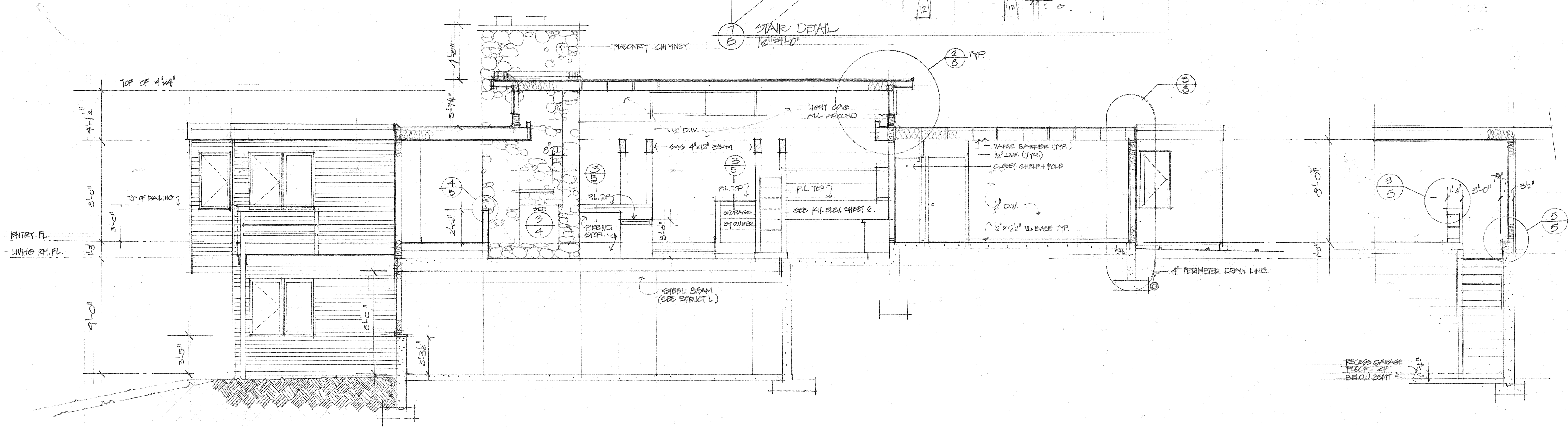
3 P.L. COUNTER NOSING DETAIL.
3/8" = 1'-0"

4 RAILING
3/8" = 1'-0"

5 WALL DETAIL @ STAIR
1/4" = 1'-0"



7 STAIR DETAIL
1/2" = 1'-0"



2 BUILDING SECTION
1/4" = 1'-0"

8 PARTIAL BUILDING SECTION
1/4" = 1'-0"

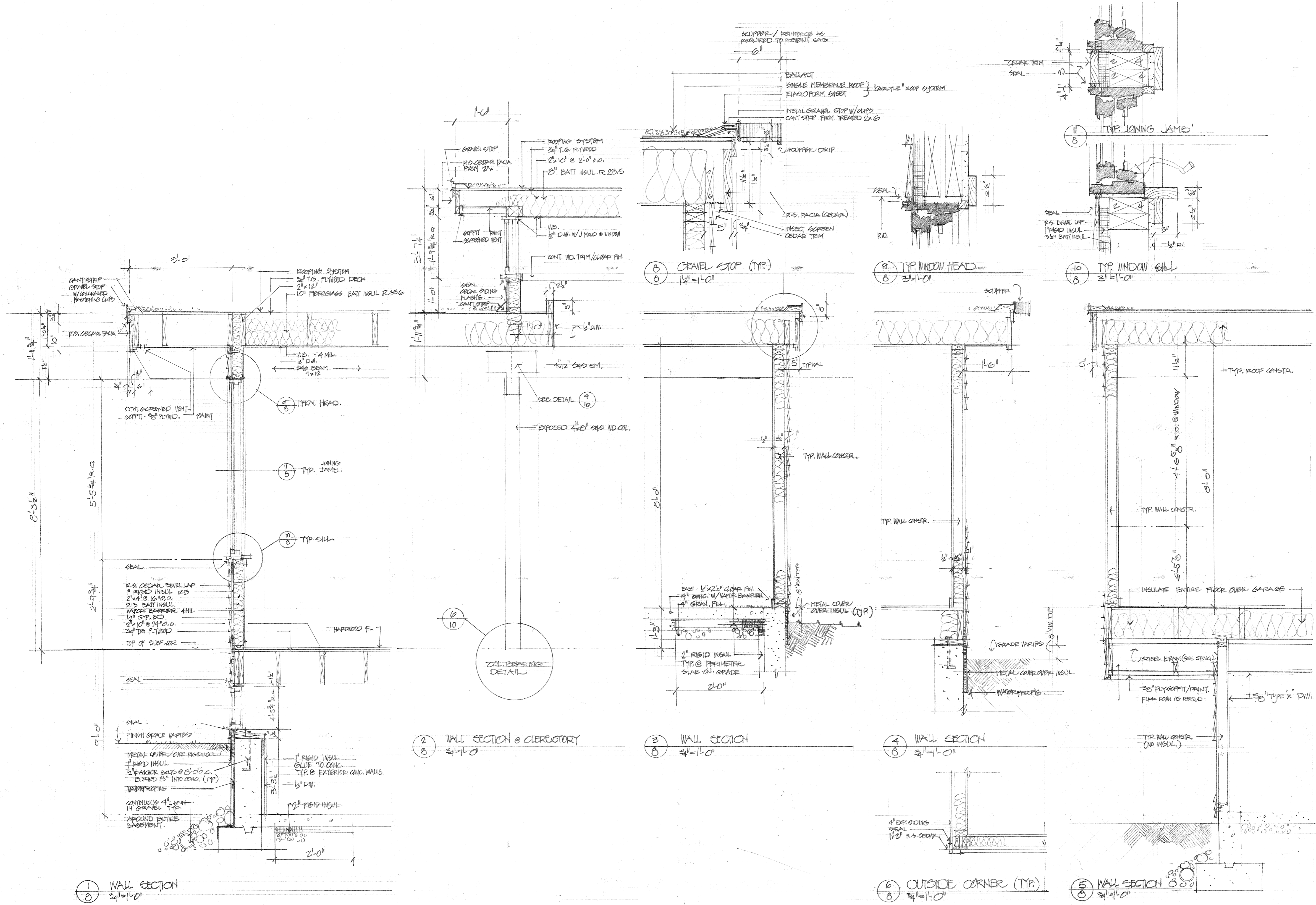
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RESIDENCE FOR
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DATE: 15 SEPT. 1980



